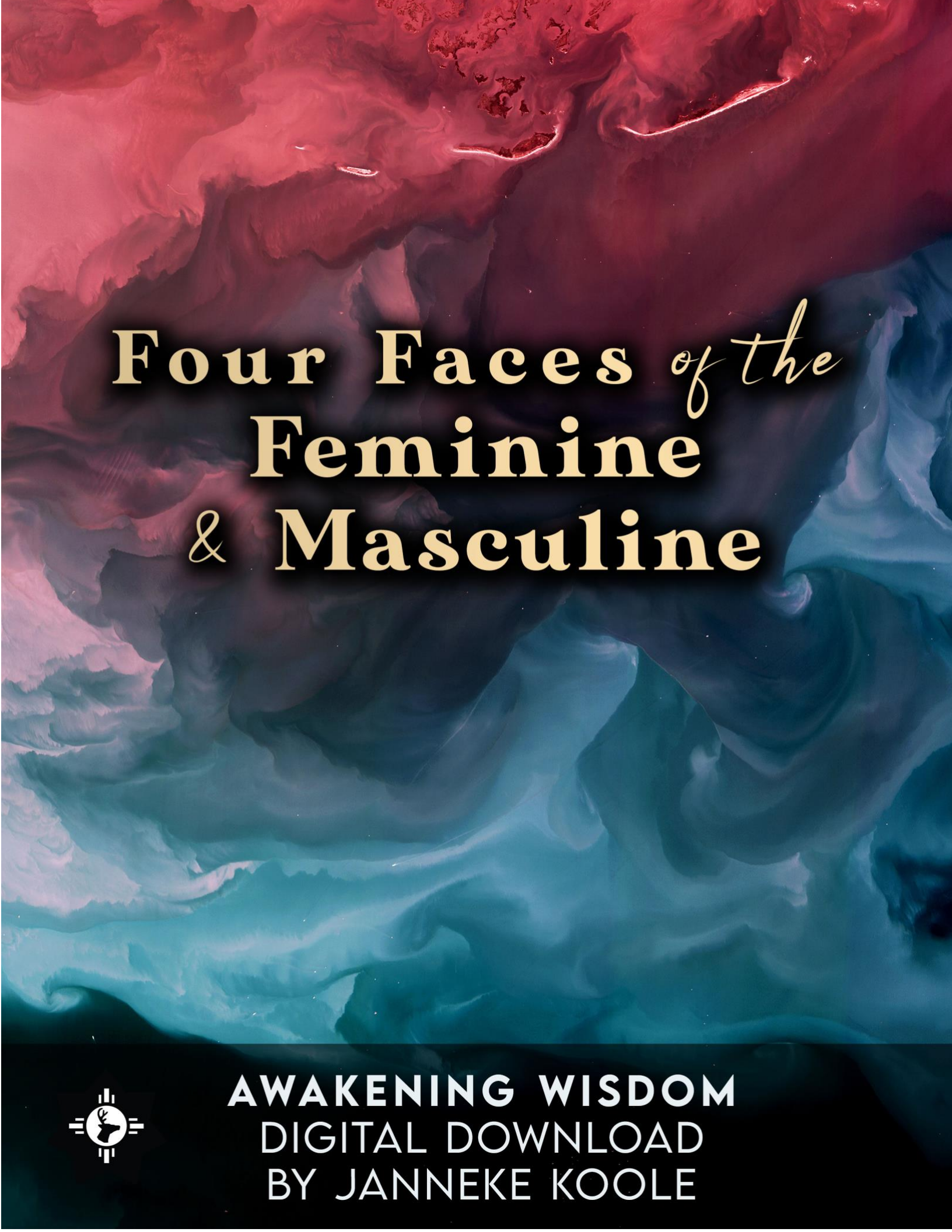


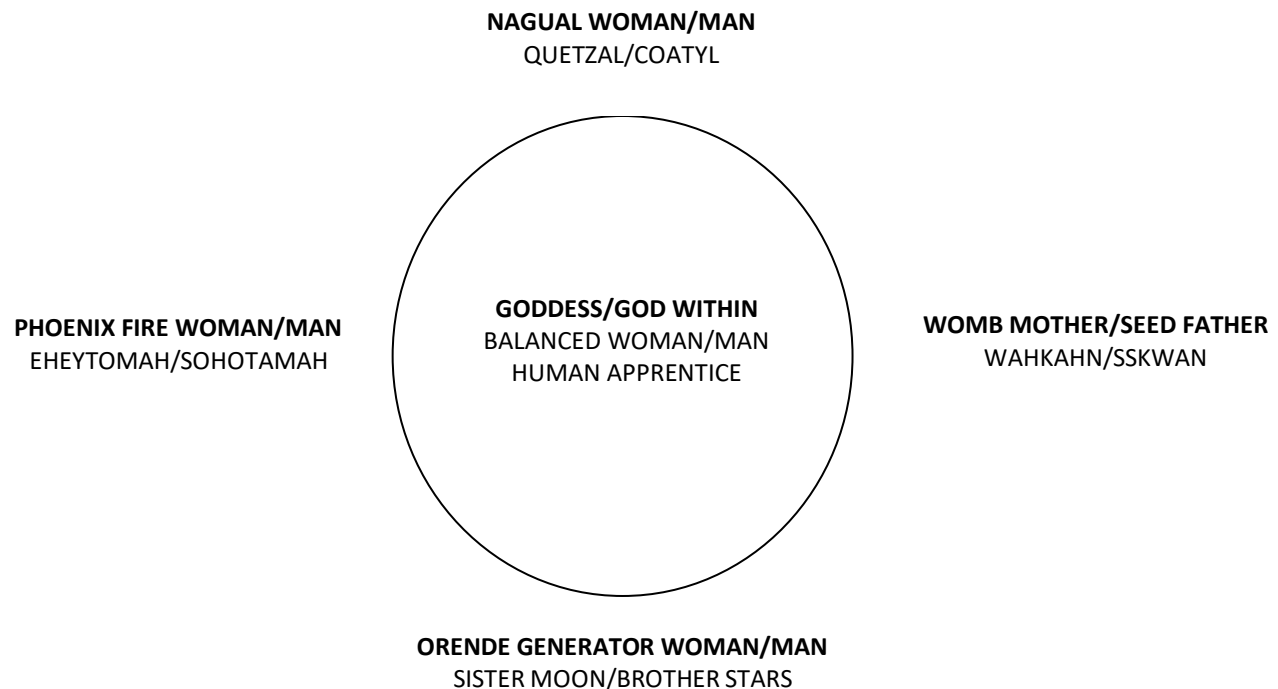


Four Faces of the Feminine & Masculine



**AWAKENING WISDOM
DIGITAL DOWNLOAD
BY JANNEKE KOOLE**

Four Faces of the Feminine and Masculine



Introduction

The Four Faces of the Feminine and the Masculine are reflections of the Great Mystery of Creation. They can never be fully defined by words for they continuously take us into the Great Mystery of Creation itself. The purpose of this presentation is to get a sense of the energy field of this Mystery, not to define, analyze, or attempt to explain them.

Engaging the Four Faces requires that we enter the fourth level of awareness, called Creational, Principled or Destined Awareness. They speak to us through the voice of our Energy Mind Bodies/Dancers. And so, rather than understanding them through verbal descriptions, we will more feel or sense their resonance through experience. As we learn to translate these inner sensations and felt knowing into decisive actions we speed up our evolution.

The Four Faces hold a space open for the mystery and magick of the receptive creative and active conceptive principles within all forms of all things. The Four Faces inspire and motivate the pure beauty of the feminine reflections and the raw power of the masculine actions. The

Four Faces encourage women to be women and men to be men, fully balanced within themselves and in their interactions.

The marriage of the feminine and the masculine is at the true heart of Creation. This union sparked Creation in the first place and continues to spark each moment of Creation today. It is within the very inhale and exhale of life, our breath itself.

Most often the Four Faces lie hidden deep inside the unconscious. Sometimes, when we are in the sacred space of ceremony, we feel them stirring inside of us. Many times they challenge us to dig deeper inside our own being, to revise our stories and eliminate the pretense, to confront prejudice and end the war between the genders, to honor our differences and speak up for those differences.

Since we can never fully contain the energies of these Faces, an analogy may show us more of their unique nature and thus enable us to recognize their presence. Raoult Guzman, one of the Elders that Thunder Strikes was particularly fond of while he was alive, and who was a member of his early circles with Grandfather, offers this analogy for the Four Faces:

- The Orende Generator is like taking a car to the gas station, getting a tune up, oil change, and filling up with gas.
- The Nagual Man/Woman would have us get into the car and start driving skillfully so we are in control of energy.
- The Phoenix Fire Woman/Man prompts the question, “Where is your destination and what will you do when you get there?”
- The Womb Mother/Seed Father knows that we are the space, and that every person in the space is also us. What matters is HOW we engage this space and all within it.

Basic Descriptions

Although still not definitive, the following is a compilation of many of the teachings we have received so far about the Four Faces.

Womb Mother - Seed Father sit in the East

- ❖ All She Thoughts are eggs of artistic originality with pure individuality. Each is loaded with Connected He Thought seeds. As the She Thoughts are seeded, Womb Mother births them into total completion as a stream of assemblage in free will. Together, Womb Mother and Seed Father create roadmaps for benevolent assertive action expressing Infinity’s Intent.
- ❖ Birthing creation – Womb Mother/Seed Father seed and birth us into empowerment. They show us the gain or benefit of longevity
- ❖ On the Council of Elders, these are represented by the Lineage Preservers, Keepers of the Pipes, and the Circles and Councils of Law.
 - They are also the Guardians that take apprentices across to the Great Round at the time of their death

- They keep a record of apprentices' "luminous fingerprint" which they call the "soul stamp of character". This allows the Elders to pick up dreaming with this person when they reincarnate.
- ❖ This is the face of benevolent leadership. It understands how to facilitate co-empowerment between the races, clans, tribes, and nations.
- ❖ Through connection with this face we are taken to the beginning of our "before". Before we came into our Mother's Womb, we wrote a Book of Life, a movie. We are the producer, director, screenplay writer and actor in that movie and hopefully it is an Academy Award performance. We have to go to the before so we can remember, get past the circle of forgetting and stretch beyond our furthest stretch of imagination to meet this genius. There is nothing more sacred than the individual autonomous freedom of a human being.

Phoenix Fire Woman – Phoenix Fire Man sit in the West

- ❖ This combined face expresses our connection as a transfer of energy and increased functionality from one form into another. All great beauty comes from spirit into substance through the expression of artistic originality.
 - The feminine face is the receptive-creative energy of original conception
 - The masculine face is the action into conception as the final product/image seen in creation
- ❖ This face is present within our womb knowing of how to be creatively present with our talents, skills, and abilities.
- ❖ The Phoenix Fire face teaches us how to harness and conserve energy. Even though we may not love what IS, we can love HOW we engage.
- ❖ Orgone and Sex both sit in the west of the Big O Wheel and the Orendo Wave Wheel respectively. Health comes first and foremost within the prioritization of the Phoenix Fire face.
- ❖ This is the face that is known as the educator of the Children.
- ❖ The Phoenix Fire Face is responsible for the integrity and honoring of the difference between the feminine and masculine energies. It teaches us how to relate with co-empowerment and takes into account the 7-9 law of differences within our physical being (anatomy, genitalia, cycles of learning and levels of awareness).
- ❖ They represent the voice of Nature and all that is Natural.
- ❖ There will always be death, change, and transformation as we evolve and grow. The one thing that must die is the dark side of the Soul. What will be reborn through procreation will be the light, the shining.

Nagual Woman - Nagual Man sit in the North

- ❖ This face holds the actualization of knowledge and wisdom with wise benevolent leadership in the tonal.

- ❖ The Nagual face develops our wisdom, the accountability of leadership, and the reflections of self through our True Nature Spirit Personality, Natural Self and Mirror of Self-Reflection.
- ❖ It offers knowledge and the liberation of the mind in order to actualize the tonal.
- ❖ On the Council, these are the teachers and downloaders of Knowledge, downloading particularly those keys to develop proper perceptual awareness and the use of Fibers. These Naguals test knowledge and are guardians of knowledge or power
- ❖ This face shows us how to be like bamboo bending in the wind and not breaking – regardless of the strength of the storm.
- ❖ Strength of mind is developed through the orgasmic energy. Being inspired by opportunities to engage and willing to meet obstacles in ways that has us come through to the other side. This face thrives in learning.

Sister Moon Orendé Generator - Star Man Orendé Generator sit in the South

- ❖ This South Face reflects in the moon and the stars, and their interaction with the Sun and the Earth within the Universe and the Galaxies. It expresses itself within the seasons and the elements of nature.
- ❖ It is the energy movement that produces evolution inside the Grand Design
- ❖ The Orendé Generator face fuels the Dancers' movement of the Shields by teaching energy conservation.
- ❖ It knows fluid intimacy: giving without losing energy at any stage of the birthing/action process. It is reflected in the pure giving as lovers, giving with tenderness in an open-hearted exchange of energy.
- ❖ The Star Man lives in a space of aspiration and seeking. He finds the internal motivation to reach for the stars with the will to do and the willingness to engage in the moment no matter what the situation is.
- ❖ The Moon Woman empowers all the natural cycles of movement and change with the unwavering knowing that each cycle has its own perfection, its own irresistible invitation to be reborn.
- ❖ Both are considered to be “life sustainers”, energy savers, because they know how to rejuvenate life and to restore or extend life. We could call this face our “life saving grace”.
- ❖ It is the face of survival, longevity and immortality.
- ❖ When we are giving from the place of doing what we love to do, we are naturally open to this Face.
- ❖ Live seeds harvested and preserved over hundreds of years continue to hold the essence of the potential flowers and fruits. With proper orendé generation, these seeds are activated and life is restored.
- ❖ Orgasm is the expression of this face, a beautiful gift of life to self, and available to be shared with others.

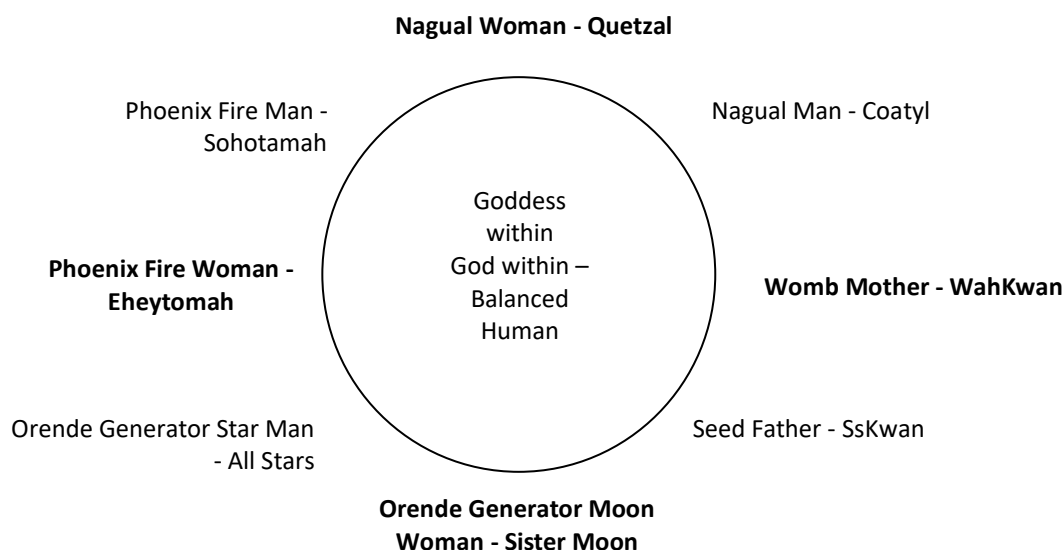
God - Goddess sit in the Centre

The God Goddess Face shows itself through resurrection as it is the face of an ascended human. Our journey through the Four Faces is our journey into wisdom and ultimately enlightenment.

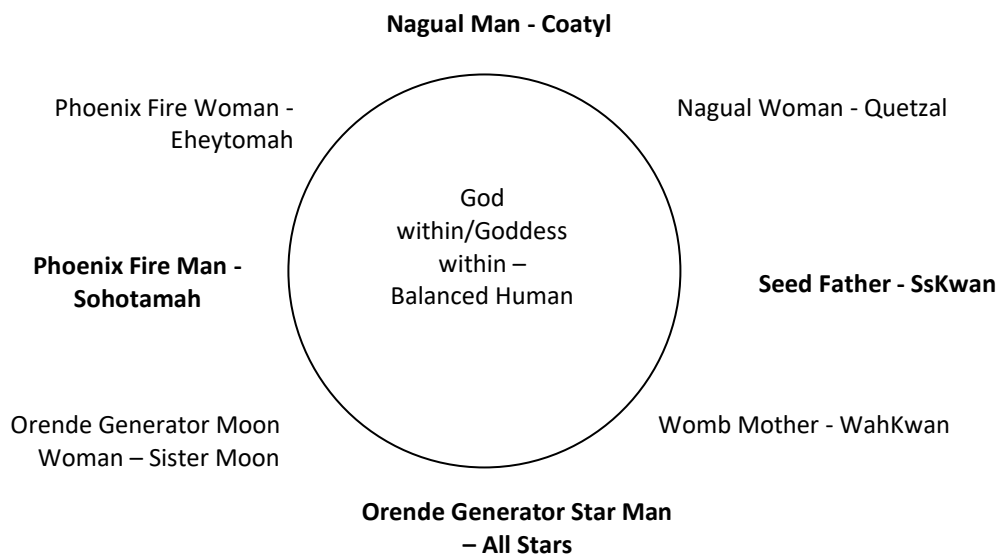
Four Faces hold keys to Male/Female Balance

These Four Faces are always married, always balanced. Both the feminine and masculine faces are present inside each woman and each man. If you are a woman, the feminine faces are positioned in the cardinal directions and the masculine faces are positioned in the non-cardinal directions. If you are a man, the masculine faces are positioned in the cardinal directions and the feminine faces are positioned in the non-cardinal directions. See the next illustrations.

Four Faces for Women in Female/Male Balance



Four Faces for Men in Male/Female Balance



Where We can Meet the Four Faces in Nature

Given their mysterious nature, how do we get to know these Faces? We go to the expressions of the Four Faces in nature. Sister Moon and Brother Stars reflect the Orendë Generator Face; Earth Mother and Father Sky reflect the Nagual Woman and Man; Grandmother Earth and Grandfather Sun reflect the Phoenix Fire Woman and Man; Wahkahn and Sskwan reflect Womb Mother and Seed Father.

Where we meet them directly in Nature

See the “Journey into Nature” at the conclusion of this document.

WahKwan and Sskwan (Great, Great Grandmother/Grandfather)

- The space between the stars, infinite, dark, empty yet full of mystery and that which has not yet been birthed into form
- The galaxy, the stream of stars, planets and life that is an endless stream of magick and potential life

Eheytomah and Sohotamah (Grandmother and Grandfather)

- The earth we walk upon, our home, ever giving us life
- The sun that lights our life, warming and giving us life

Quetzal and Coatl (Earth Mother and Earth Father)

- Mother Nature, resplendent in all her abundance – letting us see that death gives life ever again
- The Holy Ghost that lets us know the sacred within the mundane, the call of life that moves us to change.

Sister Moon and Brother Stars

- The soft, irresistible power that orchestrates the rhythms and timing of all natural cycles
- The guidance from above inspiring vision, passion and the determination to go for it all

The Four Faces Related to other Aspects of Self

The Four Faces within our Moods of Stalking

Our Moods of Stalking reflect some of the natural energies within the Four Faces. The light side of our anchor mood opens a door to our self-concept, our natural self. The light side of our projecting mood is a key to our Maku, the honor, courage and commitment to be part of the solution on this planet. As we engage in our learning and growing, our moods (our way) of stalking (seeking) show us how to be a sacred human, in balance, as we share our shining. Our moods in the light create our natural connection with Nature.

Sweetness

The light side of Sweetness enables us to be kind, benevolent, and nurturing in our interactions. It holds a heightened awareness of the preciousness of life and the four worlds of Grandmother

Earth. Thus we engage with respect for Life. This is the essence of our True Nature Spirit Personality reflected through the Orende Generator Moon Woman and Orende Generator Star Man.

Ruthlessness

Ruthlessness holds the ability to go to the edge of the unknown through focused attention. It gives us the willingness to draw a line in the sand and say, “It is done! I will no longer return to the old pattern.” Intentions are made clear and nothing will stop us from intending (actualizing) what we have laid out as ours to do. This benevolent and free raw power is reflected through the Phoenix Fire Woman/Man.

Cunning

Cunning, at the highest levels, stalks the mind spaces in order to truly learn. It prompts us to open closed symbols seeking valid knowledge and offers ways to explain what is learned so that others can understand it. Its focus is mutual benefit and welfare through the She Thoughts of Individuality and Autonomy. This intent is reflected in the Nagual Woman/Man as the power of wisdom.

Patience

Patience is commonly understood as the ability to wait without stress. However, in stalking, this mood is attentive to timing and catching the moment of power. Patience is possible when we are clear in our prioritization, in alignment with the Great Spirit’s design, and we are calm in the midst of chaos. Patience is a form of inner peace and tranquility. It is the Womb Mother (as she births new life) and the Seed Father (as he plants fertile seed). Timing is key to both birthing and seeding!

The Four Faces inside our Dancers/Energy Mind Bodies

As we saw earlier, for women, the feminine faces are positioned in the cardinal directions and the masculine faces are positioned in the non-cardinal directions. For men, the masculine faces are positioned in the cardinal directions and the feminine faces are positioned in the non-cardinal directions. This places the opposite gendered faces for each into the space of the Energy Mind Bodies/Dancers.

- Womb Mother for men and Seed Father for women are best explored through the Water Dancer
- Nagual Woman for men and Nagual Man for women are felt and heard inside the Shadow Fire Dancer
- Moon Woman Orende Generator for men and Star Man Orende Generator for women are best connected with through the Earth Dancer
- Phoenix Fire Woman for men and Phoenix Fire Man for women clarify our thoughts and understanding through the Wind Dancer
- Goddess/God are active within the Womb of She Thoughts within our Mirror Dancer.

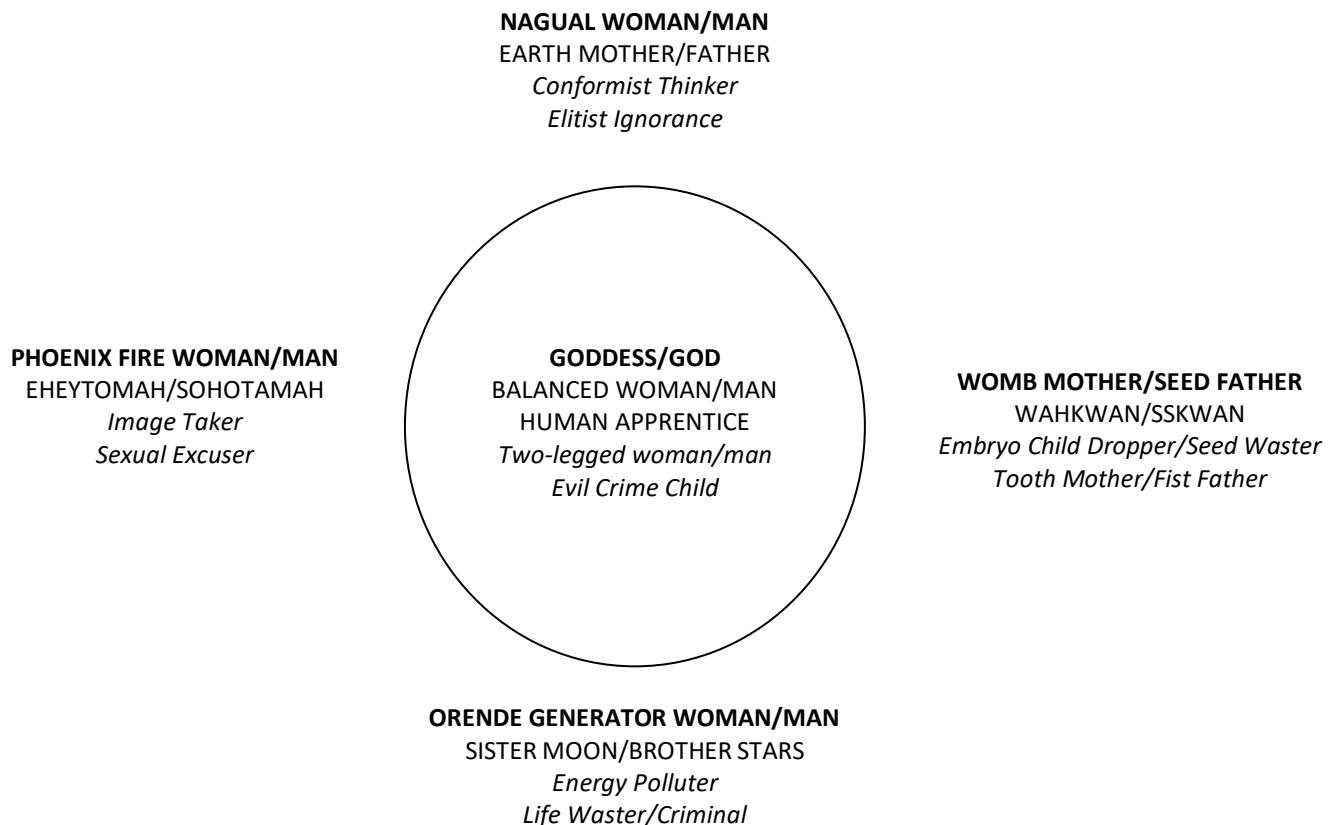
When the Faces are Repressed

When we are caught within the molding, sculpting, and armoring of our initial upbringing, we are most likely unaware of how we repress our connection to the fundamental male/female balance in ourselves and in all forms of life. This repression of the Four Faces of the Feminine and Masculine blocks access to our inner resources, our natural connection to Mystery and Magick. This block creates resentment, bitter projections, and contamination of our inner world as well as our interactions with others, including the worlds of Grandmother Earth.

The Twisted Hairs Elders call this darkness “the beast”, in contrast to “the beauty” of the Four Faces. It’s important for us to recognize these energies so that, first of all, we are not drawn into them and, secondly, that we can be awake and aware when they show up in the circles we lead. When we do not take steps to rectify imbalance, the energy grows and we open our circles to contamination and distraction.

Beauty or the Beast – Dark Mirrors of the Four Faces

Let’s take a closer look at what “the beast” looks and sounds like! These are not easy reflections to accept and/or discern, so tie off your fibers and read on.



In the South: Energy Polluter – Life Waster or Criminal

When we miss or block the Orende Generator Face, our energies (particularly our emotional energies in the south) become contaminated or polluted. We tend to lose energy consistently and have very little desire to engage in an open-hearted loving manner. We withdraw or stay away as an attempt to control or manipulate others through guilt, blame and shame. Negative charges are held rather than released. And this pollution contaminates self, life and others. When it locks in deep enough, it can lead to criminal actions against self, life and others. The Orende Generator Face naturally generates a life-giving flow, therefore, when we block its gifts, we waste the natural gift of Life itself.

Without access to the Orende Generator Face, our Water Dancer is blocked and we lose our connection to the sacredness of life. It is this separation that has accepted the pollution of our planet and the contamination of our heart, body, mind, spirit and soul.

In the North: Conformist Thinker – Elitist Ignorance

Conformist thinking keeps us disconnected from learning and leads us to deny our natural passions. Elitist ignorance creates beliefs that see our passions as dirty, nasty, boring, or unattractive. Both can lead to addiction, stress, and anger fueled by a persistent resistance. When we miss the Nagual Man/Woman Face, we become unwilling to confront what is really going on within and instead demand that others be what we need them to be. Our pretense (resistance) is projected onto others as a demand for them to change rather than trusting ourselves to do our best and having faith that others will do their best.

Without access to the Nagual Man/Woman Face, our Wind Dancer is blocked and we become easily persuaded, programmed, and even brainwashed by the opinions and inputs of others in authority over us.

In the West: Image Taker – Sexual Excuser

When a person exhibits extreme immaturity and has lots of jealousy, envy and greed they have lost this Face or they turn away from this Face. The Phoenix “rises from the ashes”, thus, this Face demands that we are willing to grow and mature, to go for the light and transform our reactions so that we exhibit our shining. Image-Taking keeps us in a redundant pattern of disrespect and pain – we “take” from others rather than “share” our gifts. Instead of acknowledging and honoring our sexuality as essential to our health, the “excuser” resists by finding multiple reasons for non-engagement or justifications for disrespectful engagement. Without the Phoenix Fire Man/Woman Face, we neglect our body temple.

Without access to the Phoenix Fire Man/Woman Face, our Earth Dancer is blocked and we lack respect for each other, taking another’s energy rather than sharing our energy for mutual benefit and welfare.

In the East: Embryo Child Dropper/Seed Waster – Tooth Mother/Fist Father

When the east face is repressed, when the dark takes over our determination with passion and lust, hate replaces love. Parenting lacks care and opens the door to abuse. Birthing, seeding, and even re-birthing are twisted into harsh negation of the beauty of Life. Resentment and bitterness fuel a repetitive pattern of pain. Lack of self-acceptance and self-deservement shift us into boiling anger (whether expressed or unexpressed). And, even worse, we keep these patterns going and block our own self-growth and development. In this way, we feed the beast rather than the beauty.

Embryo Child Droppers will justify that it's okay to "drop" a child when they are unwanted (abort, euthanize, or throw into the trash, or have a child for an increase in welfare benefits). Seed Wasters impregnate without assuming authority and taking responsibility for the seeds they planted, for the child their seed conceived, for the promises made to protect and provide. Tooth Mother and Fist Father are parent types who abuse their children – whether in attitude, thoughts, word, or deed.

When we look within to see how these energies are present in us, we do well to examine where and how we choose to lose energy rather than gain orende, where we repress our creativity rather than risk being misunderstood, where we "drop" our vision in order to fit in and belong within a matrix controlled by another.

Without access to the Womb Mother/Seed Father Face, we block our Shadow Fire Dancer and lack care in the birthing and caring for our children with proper parenting. We lose the ability to see ahead sufficiently to take right action, we no longer care about the impact of our actions on the planet for future generations.

In the Center: Two-legged Woman/Man – Evil Crime Child

The human world begins as a "two-legged animal". When we resist learning balance and harmony with all the worlds of Grandmother Earth, refusing to embrace the gift of free will, we remain a "two-legged" rather than evolving into a balanced human. This expresses itself as lack of will, codependency, and disconnection. We turn away from being who we were created to be and destined to become. When this persists across lifetimes, we come in as an "evil crime child" rather than a natural, openly inquisitive curious child eager to learn how to become a balanced, sacred human.

The Good News – In Conclusion

Each time we exercise our Free Will to confront the dark and go for the light (within ourselves and in our interactions with others), the Four Faces draw closer and we become able to access their guidance.

Examining "the beast", the nature of the dark that occurs when we block these Four Faces, ignites our determination to turn ourselves towards "beauty". For we, human apprentices, are

much more than we actually know ourselves to be. We are a Magnetically Attractive Thought Space – full of potential, created with all the inner resources needed to evolve into a fully balanced, sacred human, and then into an enlightened human. Let us return to the point of creation, as co-creators with Spirit, willing and able to take responsibility for what we are creating within the Grand Design of the Greater.

Each moment is an opportunity to reach beyond what we imagined so far. Let's exercise open, unlimited imagination as Rainbow Warriors, together creating and co-creating the Fifth World of Humans where these Four Faces are welcomed to empower this actualization.

What We can do to Increase our Alignment

A Journey into Nature

The Four Faces of the Feminine and Masculine are within each of us and can be seen in Nature. Create occasions for yourself to go out into Nature to be with each of the Four Faces of the Feminine and Masculine. Stalk their presence in Nature. Sing, dance, dream with each one. Take your time – be with each one.

Use the following worksheet to prompt your reflections.

WOMB MOTHER & SEED FATHER

WAHKWAN (Creatress) & SSKWAN (Creator)

She is the space between the stars, infinite, dark, empty yet full of mystery and the unknown.

He is the galaxy, the stream of stars, planets and life – endless and magickal.

We know her inside ourselves as the emptiness when waiting for the spark, the seed, the idea, the knowing, the decision, and the action. We know her as the deep stillness that is not negotiable.

We know him as the restless hunt, knowing we have an idea, a solution, a story that must be told. We know him as the absolute need to be acknowledged and received.

Create your own statement for Womb Mother (Wahkwan) and Seed Father (Sskwan).

What is your contribution to Life? What are you birthing and/or seeding?

PHOENIX FIRE WOMAN & PHOENIX FIRE MAN

EHEYTOHMAH (Grandmother Earth) & SOHOTOHMAH (Grandfather Sun)

She is the earth we walk upon, our home, ever giving us life.

He is the sun that lights our life, warming and energizing us.

We know her when we draw a line in the sand and say without doubt, “No more, it is done”.

We know him when we draw a line in the sand that says: “This is my way, I’m doing it now!”

Create your own statement for Phoenix Fire Woman (Eheytohmah) and Phoenix Fire Man (Sohohtomah).

How alive and present are you within your life? Where and how do you experience the call for the more, the demand for greater health, the expression of your gifts back to Life?

NAGUAL WOMAN & NAGUAL MAN

QUETZAL (Earth Mother) & COATYL (Earth Father)

She is the Goddess Beauty, resplendent in all her glory in Nature. Abundant, delightful, delicious and more. She is life-bringing death in the forest, in the nursery, in the garden, in the hospice. She touches us so gently we often mistake her touch for another's.

He is the Holy Ghost, ever present inside each moment alerting us to the sacred within the mundane, connecting us to Spirit again and again. He is the inspiration, the music, the still voice, the call of life within the movement of death.

We know her inside us when we share our own beauty with any and all we meet in our walk through the day. A kind word, a warm smile, an honest reflection, a clear mirror given without pre-meditation are all gifts of Her Beauty voiced through our bodies.

We know him inside us when we smile at inner knowing, empower another and take charge of our life. Correction, protection, a clear mirror given without pre-meditation are all gifts of His Blessing expressed through our bodies.

Create your own statement for Nagual Woman (Quetzal) and Nagual Man (Coatyl).

What do you really love about life right now? Where and how do you live life as a ceremony, a constant dance with Spirit effecting change and transformation for self, life and others?

ORENDE GENERATOR WOMAN & ORENDE GENERATOR MAN

SISTER MOON & BROTHER STARS

She is the softest of all the four faces, dependent on the Sun's radiant beams to shine on her face. Always in movement, changing each day, she guides all our movement, calling the tide to ebb and to flow.

He appears in the multitude of stars that twinkle in the night sky – inspiring our visions. Always twinkling, his varying constellations guide our decisions and lead us back home.

We know her inside us each month as we bleed, releasing the eggs of our birthing.

We know him in the millions of seeds we carry inside us – always ready to be planted and eager to spark again and again.

Create your own statement for Orende Generator Woman (Sister Moon) and Orende Generator Man (Brother Stars).

Where and how can you free up more of your energy to dance your dream awake?

Personal Reflection and Application

Consider the following questions:

- What am I drawn to create, to seed or spark, to birth into life? What is the restless yearning within? The wild card I can put out there?
- What is my intention? How am I present to and within Life? Where and how do I feel at home on this planet?
- What is my calling, the relentless whispering within my dreams, my natural shining or give-away? How am I actualizing this or sharing it as my beauty?
- Where and how am I in balance, with honor and respect for all my relations? How do I know I am inter-connected? How am I inter-reliable? Where am I inter-dependent?

Look at your Book of Life Reading to identify where the Four Faces are currently operative in your life:

- | | |
|----------------------|-------------------------|
| • Womb Mother | 21 Card |
| • Seed Father | 5 Card or 11 Card |
| • Phoenix Fire Man | 11 Card |
| • Phoenix Fire Woman | 3 Card |
| • Nagual Man | 4 Card |
| • Nagual Woman | 12 Card |
| • Sister Moon OG | 2 Card |
| • Star Man OG | 1 Card and also 17 Card |

Dream with the image of the card in its current space in your Book of Life Reading. Create a statement of self-reflection or self-awareness for each of these Faces as revealed through the image of the corresponding card.

Invite each Face to guide you in your life. Invoke the corresponding contract for each Face and feel into this guidance. What do you feel, sense, see, or know? When, or in which situation, might this contract be most pertinent or helpful to you at this time in your personal self-growth and development?